



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1112

|  |   |                                    |   |   |                                 |
|--|---|------------------------------------|---|---|---------------------------------|
| <b>SERIAL NUMBER</b><br>09/930,185   | <b>FILING DATE</b><br>08/16/2001<br><b>RULE</b>   | <b>CLASS</b><br>709                | <b>GROUP ART UNIT</b><br>2152<br>5143   | <b>ATTORNEY DOCKET NO.</b><br>P 281584<br>299098US/HS/HER |                                 |
| <b>APPLICANTS</b><br>Jarmo Pulkkinen, Pirkkala, FINLAND;   |   |                                    |   |   |                                 |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF PCT/FI00/00152 02/24/2000 <i>JP 11/2/04</i>  |   |                                    |   |   |                                 |
| <b>** FOREIGN APPLICATIONS *****</b><br>FINLAND 990401 02/24/1999 <i>JP 11/2/04</i>  |   |                                    |   |   |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/24/2001</b>   |   |                                    |   |   |                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>JP</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>FINLAND | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>21                                 | <b>INDEPENDENT CLAIMS</b><br>13 |
| <b>ADDRESS</b><br>Pillsbury Winthrop LLP<br>Intellectual Property Group<br>1600 Tysons Boulevard<br>McLean, VA 22102   |   |                                    |   |   |                                 |
| <b>TITLE</b><br>Data transmission to network management system   |   |                                    |   |   |                                 |
| <b>FILING FEE RECEIVED</b><br>1528   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                 |